

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WASHINGTON**

In re **Shannon Hunt Hansen**Case No. **13-15156**  
Chapter **7**

/ Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	ASSETS	LIABILITIES	OTHER
A-Real Property	<b>Yes</b>	<b>1</b>	\$ <b>143,000.00</b>		
B-Personal Property	<b>Yes</b>	<b>5</b>	\$ <b>68,935.67</b>		
C-Property Claimed as Exempt	<b>Yes</b>	<b>2</b>			
D-Creditors Holding Secured Claims	<b>Yes</b>	<b>2</b>		\$ <b>321,407.00</b>	
E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>1</b>		\$ <b>0.00</b>	
F-Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>1</b>		\$ <b>18,306.00</b>	
G-Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H-Codebtors	<b>Yes</b>	<b>1</b>			
I-Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			\$ <b>6,600.48</b>
J-Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			\$ <b>6,515.66</b>
<b>TOTAL</b>		<b>17</b>	\$ <b>211,935.67</b>	\$ <b>339,713.00</b>	

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WASHINGTON**

In re **Shannon Hunt Hansen**Case No. **13-15156**  
Chapter **7**

/ Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
<b>TOTAL</b>	<b>\$ 0.00</b>

State the following:

Average Income (from Schedule I, Line 16)	\$ 6,600.48
Average Expenses (from Schedule J, Line 18)	\$ 6,515.66
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$ 13,053.91

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 152,023.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 14,649.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 166,672.00

In re Shannon Hunt Hansen

Debtor

Case No. 13-15156

(if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: 6/17/2013

Signature /s/ Shannon Hunt Hansen  
Shannon Hunt Hansen

[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

### CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11.U.S.C. § 110)

I certify that I am a bankruptcy preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Preparer:

Social security No. :

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_

Date: \_\_\_\_\_

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re Shannon Hunt Hansen  
Debtor(s)

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Case No. 13-15156

(if known)

## **SCHEDULE A-REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption		Amount of Secured Claim
		Husband--H	Wife--W	
Condo 5300 Harbour Point BLVD #304G Mukilteo, WA 98275 1,350 sq ft, 3 br, 2 baths, 1 covered parking space, 1 uncovered parking space Arrearages on 1st Mortgage = \$82,107 Arrearages on 2nd Mortgage = \$27,104 Arrearages on HOAs = \$12,758	Fee Simple			\$143,000.00 \$261,563.00

In re Shannon Hunt Hansen

Debtor(s)

Case No. 13-15156

(if known)

**SCHEDULE B-PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N o n e	Description and Location of Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	
			Husband--H Wife--W Joint--J Community--C	
1. Cash on hand.		<i>Cash on Hand</i> <i>Location: In debtor's possession</i>		\$50.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<i>BECU</i> <i>Savings Acct: *****0839</i> <i>Checking Acct: *****0889</i> <i>Accounts in Husband's name only</i> <i>Location: BECU</i>		\$1,735.61
		<i>BECU</i> <i>Checking Acct: *****1241</i> <i>Savings Acct: *****1192</i> <i>Savings Acct: *****0938</i> <i>Location: BECU</i>		\$15.29
3. Security deposits with public utilities, telephone companies, landlords, and others.		<i>Rent Deposit</i> <i>Location: In debtor's possession</i>		\$2,150.00
4. Household goods and furnishings, including audio, video, and computer equipment.		<i>Computers &amp; Printers</i> <i>Location: In debtor's possession</i>		\$225.00
		<i>Cooking Utensils</i> <i>Location: In debtor's possession</i>		\$15.00
		<i>Cookware</i> <i>Location: In debtor's possession</i>		\$20.00

In re Shannon Hunt Hansen

Debtor(s)

Case No. 13-15156

(if known)

**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	
			Husband--H Wife--W Joint--J Community--C	
		<i>Dining Room Furniture</i> <i>Location: In debtor's possession</i>		\$700.00
		<i>Lawnmower</i> <i>Location: In debtor's possession</i>		\$50.00
		<i>Living Room Furniture</i> <i>Location: In debtor's possession</i>		\$500.00
		<i>Microwave</i> <i>Location: In debtor's possession</i>		\$5.00
		<i>Office Furniture</i> <i>Desk, Chair, Printer, Book Shelf</i> <i>Location: In debtor's possession</i>		\$500.00
		<i>Refrigerator</i> <i>Location: In debtor's possession</i>		\$50.00
		<i>Silverware/Flatware</i> <i>Location: In debtor's possession</i>		\$10.00
		<i>Stove/Cooking Unit</i> <i>Location: In debtor's possession</i>		\$50.00
		<i>Tables &amp; Chairs</i> <i>Location: In debtor's possession</i>		\$150.00
		<i>Televisions</i> <i>Location: In debtor's possession</i>		\$1,500.00

In re Shannon Hunt Hansen

Debtor(s)

Case No. 13-15156

(if known)

**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>Washer/Dryer</b> <i>Location: In debtor's possession</i>		<b>\$100.00</b>
6. Wearing apparel.	X	<b>Yard Tools/Equipment</b> <i>Location: In debtor's possession</i>		<b>\$50.00</b>
7. Furs and jewelry.		<b>Clothing</b> <i>Location: In debtor's possession</i>		<b>\$300.00</b>
8. Firearms and sports, photographic, and other hobby equipment.		<b>Wedding Rings</b> <i>Credit Card installment with Jared in Husband's name.</i> <i>Liability (\$14,511) exceeds Value (\$6,500)</i> <i>Location: In debtor's possession</i>		<b>\$6,500.00</b>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Photographer Equipment</b> <i>Location: In debtor's possession</i>		<b>\$20.00</b>
10. Annuities. Itemize and name each issuer.	X	<b>Life Insurance</b> <b>Term Life Insurance</b> <b>Beneficiary: Husband</b> <b>Benefit Amount Payable Upon Death: \$50,000</b> <i>Location: In debtor's possession</i>		<b>\$0.00</b>
11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s), 11 U.S.C. 521(c).)	X	<b>401k</b> <i>Location: In debtor's possession</i>		<b>\$20,506.15</b>
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.				

In re Shannon Hunt Hansen

Debtor(s)

Case No. 13-15156

(if known)

**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	
			Husband--H Wife--W Joint--J Community--C	
		<b>401k</b> <i>Husband's retirement account</i> <i>Location: In debtor's possession</i>		<b>\$11,139.62</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts Receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>Tax Refund</b> <i>Location: In debtor's possession</i>		<b>\$2,710.00</b>
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>Car Accident Claim</b> <i>Accident occurred 08/08</i> <i>Represented by:</i> <i>Jacob W. Gent</i> <i>Adler Giersch PS</i> <i>333 Taylor AVE N</i> <i>Seattle, WA 98109</i> <i>Location: In debtor's possession</i>		<b>Unknown</b>
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			

In re *Shannon Hunt Hansen*

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**Debtor(s)**

Case No. 13-15156

(if known)

## **SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
25. Automobiles, trucks, trailers and other vehicles and accessories.		<p><i>2000 Chevrolet Suburban XL SUV</i>  <i>Mileage: 122,847</i>  <i>Condition: Fair</i>  <i>Vehicle in Husband's name. Auto loan through BECU in Husband's name</i>  <i>Liability (\$2,682) exceeds Value (\$1,944)</i>  <i>Location: In debtor's possession</i></p> <p><i>2007 BMW 328I</i>  <i>Mileage: 42,890</i>  <i>Condition: Good</i>  <i>Vehicle in Husband's name. Auto loan through BECU in Husband's name</i>  <i>Liability (\$29,893) exceeds Value (\$17,940)</i>  <i>Location: In debtor's possession</i></p>		\$1,944.00
26. Boats, motors, and accessories.	X			\$17,940.00
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		<p><i>Time Share</i>  <i>Pueblo Bonito Resort at Sunset Beach</i>  <i>Serviced through Concord Servicing</i>  <i>Corporation</i>  <i>Location: In debtor's possession</i></p>		Unknown

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**Total ➔** \$68,935.67

**(Report total also on Summary of Schedules.)**  
**Include amounts from any continuation sheets attached.**

In re  
Shannon Hunt Hansen,  
 Debtor(s)

Case No. 13-15156

(if known)

## SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

 Check if debtor claims a homestead exemption that exceeds \$155,675.\*

(Check one box)

11 U.S.C. § 522(b) (2)  
 11 U.S.C. § 522(b) (3)

Description of Property	Specify Law Providing each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemptions
<i>Cash on Hand</i>	<i>11 USC 522(d) (5)</i>	\$ 50.00	\$ 50.00
<i>BECU</i>	<i>11 USC 522(d) (5)</i>	\$ 15.29	\$ 15.29
<i>BECU</i>	<i>11 USC 522(d) (5)</i>	\$ 1,735.61	\$ 1,735.61
<i>Rent Deposit</i>	<i>11 USC 522(d) (5)</i>	\$ 2,150.00	\$ 2,150.00
<i>Computers &amp; Printers</i>	<i>11 USC 522(d) (3)</i>	\$ 225.00	\$ 225.00
<i>Cooking Utensils</i>	<i>11 USC 522(d) (3)</i>	\$ 15.00	\$ 15.00
<i>Cookware</i>	<i>11 USC 522(d) (3)</i>	\$ 20.00	\$ 20.00
<i>Dining Room Furniture</i>	<i>11 USC 522(d) (3)</i>	\$ 700.00	\$ 700.00
<i>Lawnmower</i>	<i>11 USC 522(d) (3)</i>	\$ 50.00	\$ 50.00
<i>Living Room Furniture</i>	<i>11 USC 522(d) (3)</i>	\$ 500.00	\$ 500.00
<i>Microwave</i>	<i>11 USC 522(d) (3)</i>	\$ 5.00	\$ 5.00
<i>Refrigerator</i>	<i>11 USC 522(d) (3)</i>	\$ 50.00	\$ 50.00
<i>Silverware/Flatware</i>	<i>11 USC 522(d) (3)</i>	\$ 10.00	\$ 10.00
<i>Stove/Cooking Unit</i>	<i>11 USC 522(d) (3)</i>	\$ 50.00	\$ 50.00
<i>Tables &amp; Chairs</i>	<i>11 USC 522(d) (3)</i>	\$ 150.00	\$ 150.00
<i>Televisions</i>	<i>11 USC 522(d) (3)</i>	\$ 1,500.00	\$ 1,500.00

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\* Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re  
Shannon Hunt Hansen,  
 Debtor(s)

Case No. 13-15156

(if known)

## SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

Description of Property	Specify Law Providing each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemptions
<i>Washer/Dryer</i>	<i>11 USC 522(d) (3)</i>	\$ 100.00	\$ 100.00
<i>Yard Tools/Equipment</i>	<i>11 USC 522(d) (3)</i>	\$ 50.00	\$ 50.00
<i>Clothing</i>	<i>11 USC 522(d) (3)</i>	\$ 300.00	\$ 300.00
<i>Wedding Rings</i>	<i>11 USC 522(d) (4)</i>	\$ 0.00	\$ 6,500.00
<i>Photographer Equipment</i>	<i>11 USC 522(d) (5)</i>	\$ 20.00	\$ 20.00
<i>Life Insurance</i>	<i>11 USC 522(d) (7)</i>	\$ 0.00	\$ 0.00
<i>401k</i>	<i>11 USC 522(d) (12)</i>	\$ 20,506.15	\$ 20,506.15
<i>401k</i>	<i>11 USC 522(d) (12)</i>	\$ 11,139.62	\$ 11,139.62
<i>Tax Refund</i>	<i>11 USC 522(d) (5)</i>	\$ 2,710.00	\$ 2,710.00
<i>Car Accident Claim</i>	<i>11 USC 522(d) (11) (D)</i> <i>11 USC 522(d) (5)</i>	\$ 0.00 \$ 0.00	<i>Unknown</i>
<i>2000 Chevrolet Suburban XL SUV</i>	<i>11 USC 522(d) (5)</i>	\$ 0.00	\$ 1,944.00
<i>2007 BMW 328I</i>	<i>11 USC 522(d) (5)</i>	\$ 0.00	\$ 17,940.00
<i>Time Share</i>	<i>11 USC 522(d) (5)</i>	\$ 0.00	<i>Unknown</i>

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\* Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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In re Shannon Hunt Hansen  
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(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
			H-Husband	W-Wife	J-Joint	C-Community	
Account No: <u>7730</u>	X	04/13  2007 BMW 328I				\$ 29,893.00	\$ 11,953.00
<i>Creditor # : 1 BECU PO Box 97050 Seattle WA 98124</i>		Value: \$ 17,940.00					
Account No: <u>4254</u>	X	10/09  Auto Loan  2000 Chevrolet Suburban XL SUV				\$ 2,682.00	\$ 738.00
<i>Creditor # : 2 BECU PO Box 97050 Seattle WA 98124</i>		Value: \$ 1,944.00					
1 continuation sheets attached			Subtotal \$ (Total of this page)			\$ 32,575.00	\$ 12,691.00
			Total \$ (Use only on last page)				
			(Report also on Summary of Schedules.)	(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)			

In re Shannon Hunt Hansen,  
Debtor(s)Case No. 13-15156

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
			H--Husband	W--Wife	J--Joint	C--Community	
Account No: <u>4957</u>	X	01/13  <i>Wedding Rings</i>  Value: <u>\$ 6,500.00</u>				<u>\$ 14,511.00</u>	<u>\$ 8,011.00</u>
<i>Creditor # : 3</i> <i>Jared</i> <i>PO Box 3680</i> <i>Akron OH 44309</i>							
Account No: <u>2264</u>		01/07  <i>Mortgage</i>  <i>2nd Mortgage on Condo.</i> <i>Arrearages = \$27,104.</i>  Value: <u>\$ 143,000.00</u>				<u>\$ 51,963.00</u>	<u>\$ 51,963.00</u>
<i>Creditor # : 4</i> <i>OCWEN</i> <i>1661 Worthington RD, Suite 100</i> <i>West Palm Beach FL 33409</i>							
Account No: <u>0174</u>		01/07  <i>Mortgage</i>  <i>1st Mortgage on Condo.</i> <i>Arrearages = \$82,107.</i>  Value: <u>\$ 143,000.00</u>				<u>\$ 209,600.00</u>	<u>\$ 66,600.00</u>
<i>Creditor # : 5</i> <i>Select Portfolio Servicing</i> <i>10401 Deerwood Park BV</i> <i>Jacksonville FL 32256</i>							
Account No: <u>4601</u>		01/07  <i>Home Owners Association</i>  <i>Condo</i>  Value: <u>\$ 143,000.00</u>				<u>\$ 12,758.00</u>	<u>\$ 12,758.00</u>
<i>Creditor # : 6</i> <i>The Hamptons at Harbour Pointe</i> <i>Owners Assoc</i> <i>c/o Phillips Real Estate Servs</i> <i>223 Taylor AVE N #200</i> <i>Seattle WA 98109</i>							
Account No: <u>4601</u>		<i>Leahy McLean Fjelstad</i> <i>25 Central Way, Suite 310</i> <i>Kirkland WA 98033</i>  Value:					
<i>Representing:</i> <i>The Hamptons at Harbour Pointe</i> <i>Owners Assoc</i>							

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors  
Holding Secured Claims

Subtotal \$ (Total of this page)	<u>\$ 288,832.00</u>	<u>\$ 139,332.00</u>
Total \$ (Use only on last page)	<u>\$ 321,407.00</u>	<u>\$ 152,023.00</u>

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re Shannon Hunt HansenCase No. 13-15156

(if known)

Debtor(s)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**No continuation sheets attached**

**In re *Shannon Hunt Hansen***

Case No. 13-15156

**Debtor(s)**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Amount of Claim		
			Contingent	Unliquidated	Disputed
Account No: 0889 <i>Creditor # : 1 Bank of America PO Box 982238 El Paso TX 79998</i>	X	06/05 <i>Credit Card Purchases</i>			\$ 285.00
Account No: 1270 <i>Creditor # : 2 Capital One Bank (USA), N.A. PO Box 60599 City of Industry CA 91716</i>		12/00 <i>Credit Card Purchases</i>			\$ 14,364.00
Account No:					
			<b>Subtotal \$</b>	\$ 14,649.00	
			<b>Total \$</b>	\$ 14,649.00	

In re Shannon Hunt Hansen

/ Debtor

Case No. 13-15156

(if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
<i>Concord Servicing Corp</i> <i>PO Box 150</i> <i>Scottsdale AZ 85252</i>	Contract Type: <i>Time share contract/lease</i> Terms: Beginning date: <i>6/8/2011</i> Debtor's Interest: Description: <i>Pueblo Bonito Sunset Beach</i> Buyout Option:
<i>Verizon</i> <i>PO Box 4005</i> <i>Acworth GA 30101</i>	Contract Type: <i>Cell Phone</i> Terms: Beginning date: Debtor's Interest: Description: <i>Cell Phone Contract</i> Buyout Option:

In re Shannon Hunt Hansen

/ Debtor

Case No. 13-15156

(if known)

## SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor
<i>Chad Hansen</i> 12620 Hummingbird ST Mukilteo WA 98275	<i>Bank of America</i> PO Box 982238 El Paso TX 79998
	<i>BECU</i> PO Box 97050 Seattle WA 98124
	<i>BECU</i> PO Box 97050 Seattle WA 98124
	<i>Jared</i> PO Box 3680 Akron OH 44309

In re Shannon Hunt Hansen,  
Debtor(s)Case No. 13-15156

(if known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE		
	RELATIONSHIP(S):	AGE(S):	
EMPLOYMENT:	DEBTOR	SPOUSE	
Occupation	<b>Unemployed</b>	<b>Account Manager</b>	
Name of Employer	<b>Hilti</b>		
How Long Employed	<b>12 yrs</b>		
Address of Employer	<b>5400 S 122nd E AVE Tulsa OK 74146</b>		
INCOME: (Estimate of average or projected monthly income at time case filed)			
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <b>0.00</b>	\$ <b>8,703.64</b>	
2. Estimate monthly overtime	\$ <b>0.00</b>	\$ <b>0.00</b>	
3. SUBTOTAL	\$ <b>0.00</b>	\$ <b>8,703.64</b>	
4. LESS PAYROLL DEDUCTIONS			
a. Payroll taxes and social security	\$ <b>0.00</b>	\$ <b>1,902.28</b>	
b. Insurance	\$ <b>0.00</b>	\$ <b>590.44</b>	
c. Union dues	\$ <b>0.00</b>	\$ <b>0.00</b>	
d. Other (Specify): <b>Health Savings Account 401k Child Support</b>	\$ <b>0.00</b>	\$ <b>531.95</b>	
\$ <b>0.00</b>	\$ <b>523.58</b>		
\$ <b>0.00</b>	\$ <b>617.58</b>		
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <b>0.00</b>	\$ <b>4,165.83</b>	
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <b>0.00</b>	\$ <b>4,537.81</b>	
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ <b>0.00</b>	\$ <b>0.00</b>	
8. Income from real property	\$ <b>0.00</b>	\$ <b>0.00</b>	
9. Interest and dividends	\$ <b>0.00</b>	\$ <b>0.00</b>	
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <b>0.00</b>	\$ <b>0.00</b>	
11. Social security or government assistance (Specify): <b>Unemployment</b>	\$ <b>2,062.67</b>	\$ <b>0.00</b>	
12. Pension or retirement income	\$ <b>0.00</b>	\$ <b>0.00</b>	
13. Other monthly income (Specify):	\$ <b>0.00</b>	\$ <b>0.00</b>	
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <b>2,062.67</b>	\$ <b>0.00</b>	
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <b>2,062.67</b>	\$ <b>4,537.81</b>	
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)	\$ <b>6,600.48</b>		
(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)			
17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:			
<b>Unemployment has been reduced to \$476 per week.</b>			

In re Shannon Hunt Hansen,  
Debtor(s)Case No. 13-15156

(if known)

**SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home) .....	\$ <u>2,400.00</u>
a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Utilities: a. Electricity and heating fuel .....	\$ <u>191.00</u>
b. Water and sewer .....	\$ <u>74.30</u>
c. Telephone .....	\$ <u>0.00</u>
d. Other <u>Trash Pick up</u> .....	\$ <u>40.00</u>
Other .....	\$ <u>0.00</u>
3. Home maintenance (repairs and upkeep) .....	\$ <u>100.00</u>
4. Food .....	\$ <u>600.00</u>
5. Clothing .....	\$ <u>100.00</u>
6. Laundry and dry cleaning .....	\$ <u>40.00</u>
7. Medical and dental expenses .....	\$ <u>600.00</u>
8. Transportation (not including car payments) .....	\$ <u>300.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc. .....	\$ <u>500.00</u>
10. Charitable contributions .....	\$ <u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's .....	\$ <u>39.27</u>
b. Life .....	\$ <u>0.00</u>
c. Health .....	\$ <u>0.00</u>
d. Auto .....	\$ <u>185.32</u>
e. Other .....	\$ <u>0.00</u>
Other .....	\$ <u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage) (Specify) .....	\$ <u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto .....	\$ <u>622.90</u>
b. Other: .....	\$ <u>0.00</u>
c. Other: .....	\$ <u>0.00</u>
14. Alimony, maintenance, and support paid to others .....	\$ <u>0.00</u>
15. Payments for support of additional dependents not living at your home .....	\$ <u>100.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement) .....	\$ <u>0.00</u>
17. Other: <u>School Expenses</u> Other: <u>Newspapers, Books, Magazines</u> .....	\$ <u>100.00</u>
Line 17 Continuation Page Total (see continuation page for itemization) .....	\$ <u>50.00</u>
	\$ <u>472.87</u>
18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) .....	\$ <u>6,515.66</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 16 of Schedule I .....	\$ <u>6,600.48</u>
b. Average monthly expenses from Line 18 above .....	\$ <u>6,515.66</u>
c. Monthly net income (a. minus b.) .....	\$ <u>84.82</u>

In re Shannon Hunt Hansen,  
Debtor(s)Case No. 13-15156**SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR**

(Continuation page)

## 17. (continuation) OTHER EXPENSES

<i>Personal Care Items</i>	\$.....	<b>200.00</b>
<i>Telephone/Cable</i>	\$.....	<b>115.11</b>
<i>Alarm System</i>	\$.....	<b>42.99</b>
<i>Pre-paid legal</i>	\$.....	<b>17.00</b>
<i>Cell Phone</i>	\$.....	<b>84.69</b>
<i>AAA</i>	\$.....	<b>13.08</b>
Line 17 Continuation Page Total (seen as line item "17" on Schedule J)		\$ <b>472.87</b>

**UNITED STATES BANKRUPTCY COURT**  
**WESTERN DISTRICT OF WASHINGTON**

In re: **Shannon Hunt Hansen**  
**fka Shannon Hunt**

Case No. **13-15156**

(if known)

Debtor

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101(2), (31).

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**1. Income from employment or operation of business**

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
2013: \$ 60,898	<i>All income includes non-filing spouse's income</i>
2012: \$117,999	<i>2012 includes unemployment compensation in the amount</i>
2011: \$116,138	<i>\$4,228</i> <i>2011 includes gambling winnings in the amount \$709.</i>

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**2. Income other than from employment or operation of business**

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

None

Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

<i>Bank of America</i>	<i>05/08/13</i>	<i>\$500</i>
<i>(payments made on husband's credit card)</i>	<i>05/13/13</i>	<i>\$300</i>

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None  c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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<i>Hamptons at Harbour</i>	<i>Snohomish Superior Court</i>	<i>open</i>
<i>Pointe v. S. Hunt</i>		
<i>Case #13-2-03459-8</i>		

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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<b>Personal Property value:</b> \$7,643.09	<b>House broken into 02/13. Insurance (Allstate) paid \$7,643.09 for personal property lost.</b>	02/13
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**9. Payments related to debt counseling or bankruptcy**

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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<b>Payee:</b> Tuella O. Sykes <b>Address:</b> 600 First Avenue Suite 307 Seattle, WA 98104	<b>Date of Payment:</b> Payor: Shannon Hunt Hansen	\$1,875.00
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**10. Other transfers**

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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<b>Traded in Honda S2000 for 2007 BMW 328i</b>	04/13	<b>2005 Honda S2000. Received \$10,000 used to purchase 2007 BMW 328i.</b>
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None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>BECU</b>	<b>Account Type and No.:</b> <b>*****4026</b> <b>Final Balance: \$1.66</b>	<b>02/13</b>

### 12. Safe deposit boxes

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

None  List all property owned by another person that the debtor holds or controls.

ADDRESS	NAME USED	DATES OF OCCUPANCY
<b>5300 Harbour Pointe BLVD #304G Mukilteo, WA 98275</b>	<b>Shannon Hunt Hansen</b>	<b>01/07 - 01/10</b>

### 16. Spouses and Former Spouses

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

NAME

**Nathan Wickstrom (09/90 - 04/97)****Chad Hansen (04/07 - present)****17. Environmental Information**

None For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None  a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>Arbonne</b>	<b>SSN: 0549</b>	<b>5300 Harbour Pointe BLVD #304G Mukilteo, WA</b>	<b>products - beauty</b>	<b>2006 - 2008</b>

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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**98275**

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None      b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date \_\_\_\_\_ Signature /s/ *Shannon Hunt Hansen*  
of Debtor

Date \_\_\_\_\_ Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 34(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

---

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social-Security No.(Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.*

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Address

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**X** \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

***A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.***

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WASHINGTON

In re *Shannon Hunt Hansen*  
*fka Shannon Hunt*

Case No. 13-15156  
Chapter 7

/ Debtor

Attorney for Debtor: *Tuella O. Sykes*

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
  - a) For legal services rendered or to be rendered in contemplation of and in connection with this case . . . . . \$ 1,875.00
  - b) Prior to the filing of this statement, debtor(s) have paid . . . . . \$ 1,875.00
  - c) The unpaid balance due and payable is . . . . . \$ 0.00
3. \$ 100.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and  
*None other*
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and  
*None other*
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:  
*None*
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:  
*None*

Dated:

Respectfully submitted,

*X /s/ Tuella O. Sykes*  
Attorney for Petitioner: *Tuella O. Sykes*  
*Law Offices of Tuella O. Sykes*  
*600 First Avenue*  
*Suite 307*  
*Seattle WA 98104*  
*206.721.0086*  
*[tos@tuellasykeslaw.com](mailto:tos@tuellasykeslaw.com)*

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WASHINGTON

In re *Shannon Hunt Hansen*  
*fka Shannon Hunt*

Case No. 13-15156  
Chapter 7

/ Debtor

Attorney for Debtor: *Tuella O. Sykes*

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: \_\_\_\_\_

*/s/ Shannon Hunt Hansen*  
Debtor

Bank of America  
PO Box 982238  
El Paso, TX 79998

BECU  
PO Box 97050  
Seattle, WA 98124

Capital One Bank (USA), N.A.  
PO Box 60599  
City of Industry, CA 91716

Chad Hansen  
12620 Hummingbird ST  
Mukilteo, WA 98275

Concord Servicing Corp  
PO Box 150  
Scottsdale, AZ 85252

Jared  
PO Box 3680  
Akron, OH 44309

Leahy McLean Fjelstad  
25 Central Way, Suite 310  
Kirkland, WA 98033

OCWEN  
1661 Worthington RD, Suite100  
West Palm Beach, FL 33409

Select Portfolio Servicing  
10401 Deerwood Park BV  
Jacksonville, FL 32256

The Hamptons at Harbour Pointe  
c/o Phillips Real Estate Servs  
223 Taylor AVE N #200  
Seattle, WA 98109

Verizon  
PO Box 4005  
Acworth, GA 30101

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WASHINGTON**

In re **Shannon Hunt Hansen**Case No. **13-15156**  
Chapter **7**

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 / Debtor

**CHAPTER 7 STATEMENT OF INTENTION**

**Part A -** Debts Secured by property of the estate. (Part A must be completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. <b>1</b>		
<b>Creditor's Name :</b> <i>OCWEN</i>	<b>Describe Property Securing Debt :</b> <i>Condo</i>	

Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property  
 Reaffirm the debt  
 Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

Property No. <b>2</b>		
<b>Creditor's Name :</b> <i>Select Portfolio Servicing</i>	<b>Describe Property Securing Debt :</b> <i>Condo</i>	

Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property  
 Reaffirm the debt  
 Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

Property No. 3

<b>Creditor's Name :</b> <i>Jared</i>	<b>Describe Property Securing Debt :</b> <i>Wedding Rings</i>
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Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property

Reaffirm the debt

Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

Property No. 4

<b>Creditor's Name :</b> <i>The Hamptons at Harbour Pointe Owners Assoc</i>	<b>Describe Property Securing Debt :</b> <i>Condo</i>
--	--

Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property

Reaffirm the debt

Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

Property No. 5

<b>Creditor's Name :</b> <i>BECU</i>	<b>Describe Property Securing Debt :</b> <i>2007 BMW 328I</i>
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Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property

Reaffirm the debt

Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

Property No. 6

<b>Creditor's Name :</b> <i>BECU</i>	<b>Describe Property Securing Debt :</b> <i>2000 Chevrolet Suburban XL SUV</i>
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Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property  
 Reaffirm the debt  
 Other. Explain \_\_\_\_\_

(for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

**Part B -** Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. \_\_\_\_\_

<b>Lessor's Name:</b> <i>None</i>	<b>Describe Leased Property:</b> _____	Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> Yes <input type="checkbox"/> No
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**Signature of Debtor(s)**

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date: \_\_\_\_\_

Debtor: /s/ Shannon Hunt Hansen

Date: \_\_\_\_\_

Joint Debtor: \_\_\_\_\_